



ATLANTA WATERCOLOR EXHIBIT

ABOUT THE SHOW:

The **ATLANTA WATERCOLOR EXHIBIT** attracts watercolor artists throughout the United States. Show dates are **June 3 – June 25, 2010** at **The Gallery at Paper Mill Village**, 255 Village Parkway, Suite 320, Marietta, GA. 30067. A reception will be held on **Saturday, June 5th** from **6:00 – 8:30 pm**.

ABOUT THE JUDGE:

Marie Matthews, a B.A. graduate of Smith College, actively pursued a career in art after twenty years of work in the field of technology. She has received numerous awards from the local to national level and has held solos shows in Atlanta, GA, Marietta, GA, Rome, GA, Waycross, GA, and New Orleans, LA. Her work is in the collection of the McKenna Museum of African American Art in New Orleans, LA. Marie is a Signature Member of the Atlanta Artists Center, the Georgia Watercolor Society and the Southern Watercolor Society. She has acted as President of the Georgia Watercolor Society and is a Board Member of the Transparent Watercolor Society of America. Marie's Oakland Cemetery plein air series is a widely recognized body of work. "Marie applies solid draftsmanship and design fundamentals in expanding her expressive possibilities in watercolor", a quote by Ben Smith, a prominent artist in Atlanta.

ELIGIBLE ENTRIES:

This exhibition is open to all watercolor artists.

ENTRY REQUIREMENTS:

- Entry Form
- Fee (includes a non-refundable \$25 fee that must accompany the artist's entry for up to three (3) images) payable to "Donna Thomas – The Art School in Sandy Springs"
- Digital jpegs may be mailed or sent electronically to dthomas555@aol.com

Send entry form, fee and digital photographs to: The Art School in Sandy Springs, 5197 Roswell Road, NE, Atlanta, Georgia 30342 by **Friday, April 30, 2010**. Contact: Donna Thomas, 678-755-1079.

ACCEPTED WORK:

Artists will be notified by email or phone by **May 10, 2010**.

ART WORK:

All art work and mediums will be considered. All art work accepted must be properly framed and wired. No more than two (2) works from an artist will be accepted.

SIZE AND MAILING SPECIFICATIONS:

- There is no size restriction for this exhibit.
- All accepted works must have an identification card on the upper right hand corner on the rear of the painting.
- Ship via UPS or FED EX. Paid return delivery paperwork and postage must be included. Please provide packing instructions, if necessary.
- Works may be sent by any transportation mode - hand delivered or shipped - to The Gallery at Paper Mill Village, 255 Village Parkway, Suite 320, Marietta, GA. 30067. Shipped work will be returned via UPS or FED EX as instructed. Accepted work needs to arrive **no earlier than Thursday, May 27, and no later than Tuesday, June 1st**.

LIABILITY:

- All works submitted are the artist's own responsibility; any insurance must be arranged by the artist while works are in transit and for the duration of the show.
- All accepted art work will be handled with professional care; however, staff or volunteers cannot be responsible for any loss or damage.
- Damaged delivery boxes or crates will remain unopened pending notification of the carrier and photographer.
- Work unclaimed by sender at return address on crate or box is not the responsibility of the sponsors of this show.

AGREEMENT AND COPYRIGHT:

Acceptance to this show is an agreement by the artist to all terms set forth in this "Call for Entries". Permission is granted to photograph and reproduce work for printed media, future show promotions, education and publicity.

AWARDS and ART SALES:

Exceptional merit awards will be granted. Gallery receives 50% commission on sold work.

RETURN OF PHOTOGRAPHY:

Accepted art work will be returned by **July 6, 2010**.

GALLERY HOURS: (appointments may be arranged)

Monday 10:00 – 3:00

Thursday 10:00 – 3:00

Friday 10:00 – 3:00

Saturday 10:00 – 3:00

CONTACT: Donna Thomas (678) 755-1079, dthomas555@aol.com

ENTRY FORM – ATLANTA WATERCOLOR EXHIBIT

Name: _____

Email: _____

Address: _____

City: _____ **State** _____ **Zip** _____

Phone: _____

Signature: _____ **Date:** _____

(Signature indicates acceptance of all terms set forth in "Call for Entries")

ENTRY # 1

TITLE: _____

SIZE: _____

RETAIL COST: _____

ACCEPTED: YES NO

ENTRY # 2

TITLE: _____

SIZE: _____

RETAIL COST: _____

ACCEPTED: YES NO

ENTRY # 3

TITLE: _____

SIZE: _____

RETAIL COST: _____

ACCEPTED: YES NO